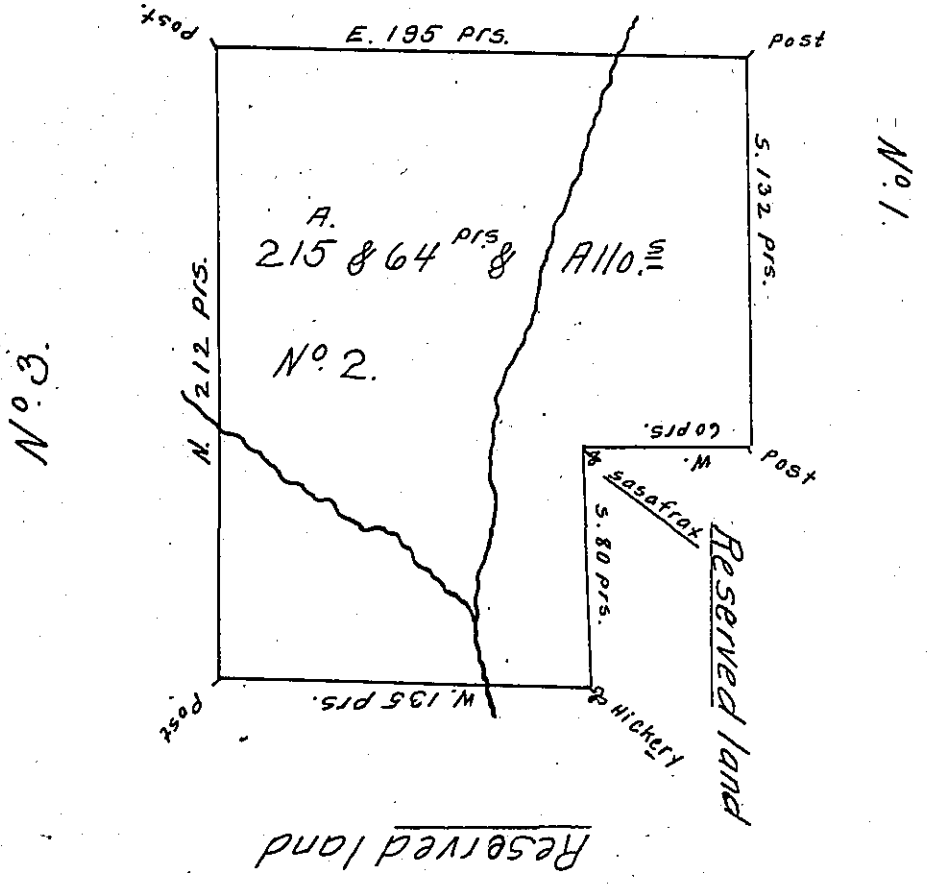


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N^o 6 & 5.



The above is a Draught of a Survey made in July 1785. In Pursuance of Instructions from the Surveyor General. Dated the 9th of April 1785. Situate on the North side of the Alleghany River in the east part of the District N^o 3. Containing Two Hundred and fifteen acres and Sixty four Perches & allowance of Six & Cent & c.

To John Lukens Esq. Su. Gen. Sam. Jones D.S.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this twenty sixth day of November 1906.

Loac R. Brown
Secretary of Internal Affairs.